



Mary Latek  
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November 09, 2022

Director – Communications Division  
Michigan Public Service Commission  
6545 Mercantile Way  
P.O. Box 30221  
Lansing, MI 48909

Transmittal No. MI-22-0004

Dear Director:

Pursuant to the Michigan Public Service Commission's Order in Case No. U-21184, Michigan Bell Telephone Company d/b/a AT&T Michigan hereby submits its tariff revisions to AT&T Michigan MPSC Tariff No. 20R. Per Commission's Order, the revised tariff changes are being submitted no later than November 14, 2022, to be effective November 30, 2022.

Tariff M.P.S.C. No. 20R  
Part 1 Section 3  
Part 4 Section 4  
Number of Sheets  
5

Please transmit an electronic stamped copy of this filing to ml2536@att.com

Sincerely,

Mary Latek

Attachment(s)

**ALPHABETICAL SUBJECT INDEX**

TOPIC	PART	SECTION	SHEET	
<b>I</b>				
Inspections (Poles and Conduit)				
Charges	2	6	25	
Interconnection Service for Local Exchange				
Telecommunications Carriers	23	1	1	
Database Access	23	3	1	
Interface	2	1	6	
Issuance of Licenses (Pole and Conduit)	2	6	5	
<b>J</b>				
<b>K</b>				
<b>L</b>				
Legal Authority of Attachee (Poles and Conduit)	2	6	2	
Liability of the Company	2	2	3	
Liability of Company and Attachee (Poles and Conduit)	2	6	14	
Local Access and Transport Area (LATA)	2	1	7	(D)
Local Calling Area	2	1	7	

**ALPHABETICAL SUBJECT INDEX (cont'd)**

TOPIC	PART	SECTION	SHEET	
<u>U</u> (cont'd)				
Undertaking of the Company	2	2	2	
Universal Emergency Number Service (911)	8	3	9	
				(D)
Universal Service Discount Plan for Schools and Libraries	4	4	4	
Universal Service Support Plan for Health Care Providers	4	4	7	
 <u>V</u>				
 <u>W</u>				
Wireless Emergency Number Service Access (W-ENSA)	14	8	1	
 <u>Z</u>				

PART 4 - Exchange Access Services  
SECTION 4 - Telephone Assistance Programs

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9th Revised Sheet 1

**1. RESERVED FOR FUTURE USE**

(C)

(D)

Pursuant to Section 316(10) of the MTA, AT&T Michigan has opted out of the Michigan State Lifeline Program effective November 30, 2022.

(N)  
(N)

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Issued under authority of M.P.S.C. Order dated U-21184  
Issued: November 9, 2022

David Lewis, President-AT&T Michigan  
Lansing, Michigan

Effective: November 30, 2022

[mitariff@att.com](mailto:mitariff@att.com)  
ATT TN MI-22-0004

517-334-3400

PART 4 - Exchange Access Services  
SECTION 4 - Telephone Assistance Programs

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8th Revised Sheet 2

**1. RESERVED FOR FUTURE USE**

(C)

(D)

Pursuant to Section 316(10) of the MTA, AT&T Michigan has opted out of the Michigan State Lifeline Program effective November 30, 2022.

(N)

(N)

PART 4 - Exchange Access Services  
SECTION 4 - Telephone Assistance Programs

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14th Revised Sheet 3

**1. RESERVED FOR FUTURE USE**

(C)

(D)

Pursuant to Section 316(10) of the MTA, AT&T Michigan has opted out of the Michigan State Lifeline Program effective November 30, 2022.

(N)

(N)