# **TARIFF DISTRIBUTION**

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DATE:	December 1, 2020
STATE:	KENTUCKY
EFFECTIVE DATE:	12/01/2020
TYPE OF DISTRIBUTION:	Approved

PURPOSE: This guidebook/tariff update reflects a reduction in the federal lifeline discount from \$7.25 to \$5.25

TARIFF SECTION	PAGE NUMBER	PAGE REVISION
G003	59	0012
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## A3. BASIC LOCAL EXCHANGE SERVICE

#### A3.31 Lifeline

#### A3.31.1 Description of Service

- **A.** Effective August 14, 2018, Lifeline service is available only to qualifying residence customers who reside in certain census blocks where AT&T Kentucky retains Eligible Telecommunications Carrier designation, shown in Exhibit B of the Petition of AT&T Kentucky for Order Confirming Relinquishment of Eligible Telecommunications Carrier Designation in Specified Areas, Case No. 2017-00416, entered March 23, 2018.
- B. The Lifeline program is designed to increase the availability of telecommunications services to low income subscribers by providing a credit to monthly recurring local service for qualifying residential subscribers. Basic terms and conditions are in compliance with FCC rules and regulations including the FCC Report and Order and Further Notice of Proposed Rulemaking in WC Docket No. 11-42, adopted January 31, 2012, and the Lifeline and Link Up Reform and Modernization Third Report And Order, Further Report And Order, and Order on Reconsideration, WC Docket No. 11-42 (rel. April 27, 2016) ("Lifeline Reform and Modernization Order"), including implementation of a National Lifeline Eligibility Verifier (National Verifier). Specific terms and conditions are set forth in this Guidebook.
- C. Lifeline is supported by the federal universal service support mechanism.
- **D.** Federal uniform support of *\$5.25* is available for each Lifeline service and is passed through to an eligible customer via a monthly Federal Lifeline credit. An additional \$3.50 credit is provided by the Company. The total monthly Lifeline credit available to an eligible customer in Kentucky is *\$8.75*. The amount of credit will not exceed the charge for local service.

#### A3.31.2 Terms and Conditions

- A. General
  - 1. One low income credit is available per household and is applicable to the primary residential connection only. Lifeline support is limited to a single subscription per household where household is defined to be any individual or group of individuals who are living together at the same address as one economic unit. For the purposes of this rule, an economic unit consists of all adult individuals contributing to and sharing in the income and expenses of a household.
  - 2. A Lifeline customer may subscribe to any local service offering available to other residence customers.
  - 3. Toll blocking, if elected, will be provided at no charge to the Lifeline subscriber.
  - 4. The deposit requirement is not applicable to a Lifeline customer who subscribes to toll blocking. If a Lifeline customer removes toll blocking prior to establishing an acceptable credit history, a deposit may be required. When applicable, advance payments will not exceed the connection and local service charges for one month.
  - 5. Lifeline service is exempt from the Installment Billing Service Fee.
  - 6. The Federal Universal Service Charge will not be billed to Lifeline customers.
  - 7. A Lifeline subscriber's local service will not be disconnected for non-payment of toll charges. Local service may be denied for non-payment of local calls in accordance with A2. Access to toll service may be denied for non-payment of toll charges. A Lifeline subscriber's request for reconnection of local service will not be denied if the service was previously denied for non-payment of toll charges.
  - 8. Lifeline is not available for resale.

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#### EFFECTIVE: December 1, 2020

### A3. BASIC LOCAL EXCHANGE SERVICE

### A3.31.3 Rates and Charges

- A. General
  - 1. Lifeline is provided as a monthly credit on the eligible residential subscriber's access line bill for local service.
  - 2. Service Charges in Section A4 are applicable for installing or changing Lifeline service.
  - 3. The Secondary Service Charge in Section A4 is not applicable when existing service is converted intact to Lifeline service.
- B. The total Lifeline credit consists of one Federal credit plus one Company credit<sup>1</sup>

		Monthly Credit		
(1)	Federal credit, one per Lifeline			
	(a) Supplemental Security Income (SSI)	\$5.25	(R)	
	(b) Supplemental Nutrition Assistance Program (SNAP)	5.25	(R)	
	(c) Medicaid	5.25	(R)	
	(d) Federal Public Housing Assistance	5.25	(R)	
	(e) Income at or below 135% of the Federal Poverty Guidelines	5.25	(R)	
	(f) Veterans and Survivors Pension Benefit	5.25	(R)	
(2)	Company credit			
	(a) One per Lifeline	3.50		
A3.32 Reserved	I for Future Use			
A3.33 Reserved	l for Future Use			
A3.34 Reserved				
A3.35 Reserved				
A3.36 Reserved	I for Future Use			
A3.37 Reserved	I for Future Use			
A3.38 Back-Up	Line (Obsoleted, See Section A103)			
A3.39 Reserved				
A3.40 Reserved				
A3.41 Reserved				
A3.42 Reserved	I for Future Use			
A3.43 BellSouth	n Business Plus Service (Obsoleted, See Sec	tion A103)		
A3.44 (DELETE	D)	·		
•	,	ee Section A103)		
A3.45 Complete Choice for Business Package (Obsoleted, See Section A103) Note 1: Effective December 2, 2016, in compliance with the FCC "Lifeline Reform and Modernization				
	Order", Temporary Assistance for Needy Famili			

Effective December 2, 2016, in compliance with the FCC "Lifeline Reform and Modernization Order", Temporary Assistance for Needy Families (TANF), Low-Income Home Energy Assistance Program (LIHEAP) and National School Lunch Program's free lunch program are no longer eligible programs under the federal Lifeline program. Existing Lifeline subscribers qualified under these programs prior to December 2, 2016, and who remain qualified for these programs, may retain the Lifeline discount until such time as they must re-certify under current FCC rules and criteria. Effective August 14, 2018, Lifeline discounts noted in this paragraph will only apply to Lifeline subscribers who reside in designated census blocks referenced in A3.31.1. A.

Pages 61 through 67 are hereby deleted in their entirety and removed from this Guidebook.